#### **CANDIDATE'S REPORT**

|                                                                                                                                                                                                                                    | a be filed by a candidate or his principal campaign                                             |                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualitying Name and Address of Candidate                                                                                                                                                                                         | Office Sought (include title of office as well as parish, oity, fown and/or election district.) | 10/90                                                                                                                                                                                                                          |  |
| Jenifer Ward Clason<br>125 Hill Farm Lane                                                                                                                                                                                          | District Judge                                                                                  | Supp 8                                                                                                                                                                                                                         |  |
| Homer, LA 71040                                                                                                                                                                                                                    | 2nd Judicial District                                                                           | <i>4/5</i> ' :                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                    | Claiborne Parish,                                                                               | ·                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                    | Homer, LA 71040                                                                                 | 0.7                                                                                                                                                                                                                            |  |
| A B-1 10 - 6 - 00                                                                                                                                                                                                                  |                                                                                                 | 4                                                                                                                                                                                                                              |  |
| Date of Primary 10-6-90  This record powers from 1-1-01                                                                                                                                                                            | #                                                                                               |                                                                                                                                                                                                                                |  |
| 4. Type of Report                                                                                                                                                                                                                  | through 19-31-01                                                                                | -                                                                                                                                                                                                                              |  |
| 180th day prior to primery                                                                                                                                                                                                         | #76h day after any and                                                                          |                                                                                                                                                                                                                                |  |
| 90th day prior to primary                                                                                                                                                                                                          | 40th day after generalAnnual (future election)                                                  |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    | X Supplemental (past election)                                                                  | 1                                                                                                                                                                                                                              |  |
| 10th day prior to primary                                                                                                                                                                                                          | Ocipanies (pest escotes)                                                                        |                                                                                                                                                                                                                                |  |
| 10th day prior to general                                                                                                                                                                                                          | Amendment to prior report                                                                       |                                                                                                                                                                                                                                |  |
| 5. FINAL REPORT II:                                                                                                                                                                                                                |                                                                                                 |                                                                                                                                                                                                                                |  |
| WithdrawnFiled all i                                                                                                                                                                                                               | of the election AMD all loans and debts paid                                                    |                                                                                                                                                                                                                                |  |
| Unospeed                                                                                                                                                                                                                           |                                                                                                 |                                                                                                                                                                                                                                |  |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more banks,                                                                                                                                 | 7. Full Name and Address of Treasurer                                                           |                                                                                                                                                                                                                                |  |
| savings and loan associations, or money market<br>makes fund as the depository of all campaign                                                                                                                                     | Terry R. Clason<br>125 Hill Farm Lane                                                           |                                                                                                                                                                                                                                |  |
| funda.)                                                                                                                                                                                                                            | Homer, LA 71040                                                                                 |                                                                                                                                                                                                                                |  |
| Gibsland Bank & Trust<br>P. O. Box 180                                                                                                                                                                                             |                                                                                                 |                                                                                                                                                                                                                                |  |
| Gibsland, LA 71048                                                                                                                                                                                                                 |                                                                                                 |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    |                                                                                                 |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    | er Ward Clason                                                                                  |                                                                                                                                                                                                                                |  |
| Daytime Telephone (318) 927-355                                                                                                                                                                                                    | ···                                                                                             |                                                                                                                                                                                                                                |  |
| 10. WE HEREBY CERTIFY that the Information con<br>is true and correct to the beat of our knowledge, informa-<br>been made nor contributions monited that have not<br>required to be reported by the Louisiana Campaign<br>omitted. | nation and baller, and that no expenditures have                                                | <ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</li> <li>Name and address of principal campaign committee,<br/>committee's chairperach, and trabeldary committees, if<br/>any (use additional sheets if necessary).</li> </ol> |  |
| ma 28th my of January                                                                                                                                                                                                              | 2002                                                                                            |                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                    | <u> </u>                                                                                        | f: ,                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                    |                                                                                                 | ₩ <i>1</i>                                                                                                                                                                                                                     |  |
| 1000                                                                                                                                                                                                                               |                                                                                                 | Ų.                                                                                                                                                                                                                             |  |
| Storiature of Carakidate/Chairperson                                                                                                                                                                                               | (318) 927-3550<br>Daytime Telephone                                                             | မ်ား 📆                                                                                                                                                                                                                         |  |
| (To be signed by Chairperson only if report by principal compaign committee)                                                                                                                                                       |                                                                                                 |                                                                                                                                                                                                                                |  |
| 1                                                                                                                                                                                                                                  |                                                                                                 | 87 Tigg                                                                                                                                                                                                                        |  |
| / - /                                                                                                                                                                                                                              |                                                                                                 | 1.5 (1.5)                                                                                                                                                                                                                      |  |

(318) 927-2578 Destine Telephone

Signature of Treaturer Form 102, Rev. 1766, Page Rev. 3/00

## **SUMMARY PAGE**

| RECEIPTS                                     | This Period |
|----------------------------------------------|-------------|
| Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)      | .00         |
| Campaign paraphernalla sales of \$25 or lass |             |
| 4. TOTAL CONTRIBUTIONS (Limes 1 + 2 +3)      | ,00         |
| 5. Other Receipts (Schedule A-3)             | 00          |
| 6. Loans Received (Schedule B)               | .00         |
| 7. Loan Repayments Received (Schedule D)     | .00         |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)            |             |

| DISBURSEMENTS                                    | This Period |
|--------------------------------------------------|-------------|
| Expenditures (Schedule E-1)                      | .00         |
| 10. Other Disbursements (Schedule E-2)           | .00         |
| 11. Loan Repayments Made (Schedule B)            | .00         |
| 12. Funds Loaned (Schedule D)                    | .00         |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) |             |

| FINANCIAL SUMMARY                                                                                                                                                    | Amount   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <ol> <li>Funds on hand at beginning of reporting period<br/>(Must equal funds on hand at close from last report or -0- if first report for this election)</li> </ol> | 1,613.60 |  |
| 15. Plus total receipts this period (Line 8 above)                                                                                                                   | .00      |  |
| 16. Less total disbursements this period (Une 13 above)                                                                                                              | -00      |  |
| 17. Less in-kind contributions (Une 2 above)                                                                                                                         | .00      |  |
| 18. Funds on hand at close of reporting period                                                                                                                       | 1,613.60 |  |

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                                     | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, GD's, money market funds, etc.)</li> </ol> | .00    |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                                  | .00    |

|     | SPECIAL TRANSACTIONS                                                                                                                                                                                            | This Period |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|     | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | .00         |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                                                   | .00         |
| 23. | All proceeds from the sale of tickets to fundraising syents (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                                                    | -00         |
| l   | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)                                 | .00         |
|     | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                                                   |             |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay times or penalties for intentional or egregious violations of

the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 25 USC 170(c), given to a charitable organization as defined in 25 USC 501(c)(3), expended in support

of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for

use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988,

Form 102, Rev. \$600, Page Rav. \$401.

# SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each ic<br>Also, complete this schedule for loans received in a<br>separately, even if from the same source. Any persona                                                                      | arior periods that are still                                                        | Dittelending Separate                                                                      | loone much be received          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------|
| 1. Name and address of lender                                                                                                                                                                                                                | 2. a. Date various                                                                  | b. Interest rate                                                                           | %(a.p.r.)                       |
| Mr. and Mrs. Terry R. Clason<br>128 Hill Farm Lane                                                                                                                                                                                           | c. Amount borrowed*                                                                 |                                                                                            | \$ 49,620.89                    |
| Homer, LA 71040                                                                                                                                                                                                                              | d. Balance due                                                                      | ,                                                                                          | \$ <u>49,620.89</u>             |
|                                                                                                                                                                                                                                              | *For lines of credit, give to<br>2e and list only the amou<br>OPTIONAL: Total amoun | the date the line of credit w.<br>Int actually drawn at Item 2<br>at of credit evailable 5 | as first committed at Hem<br>c. |
| 3. Endoraere/Guarentors                                                                                                                                                                                                                      | Repayments this period     Date                                                     | of<br>Principal                                                                            | Interest                        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endersor or guaranter.)  1. Name and address of lender | payments under principal.)                                                          | d interest separately. If separate                                                         |                                 |
| The same and address of the same                                                                                                                                                                                                             | 1                                                                                   | D. UMBHESI NEB                                                                             |                                 |
|                                                                                                                                                                                                                                              | <b>§</b>                                                                            |                                                                                            |                                 |
|                                                                                                                                                                                                                                              | *For lines of credit, give ti                                                       | he date the line of credit want actually drawn at Item 2                                   | s first committed at New        |
| 3. Endoreere/Guarantors                                                                                                                                                                                                                      | Repsyments this perior     Date                                                     | d<br>Principal                                                                             | Interest                        |
|                                                                                                                                                                                                                                              |                                                                                     |                                                                                            |                                 |
|                                                                                                                                                                                                                                              |                                                                                     |                                                                                            |                                 |

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